

SSADL SHOWING SCORE SHEET

CLASS & CLASS NUMBER Veteran plus For recording animals NUMBER against MARK

NOTE; If on equal marks it is the EQUINE AGE (Out of 20) TO TAKE PRECEDENCE FOLLOWED BY THE WAY OF GOING MARK (Out of 50) FOLLOWED BY CONDITIDION MARK (Out of 30)

PONY/HORSE NO.	AGE	Presentation Manners Way of Going Movement <u>Out of 50</u>	Manners Condition Type Breed <u>Out of 30</u>	Mark for Equine Age Suppleness of Animal <u>Out of 20</u>	TOTAL MARK
199	26	25	16	13	54
141	25	36	23	16	75
251	26	38	27	18	83
681	24	35	21	16	72
256	25	34	22	13	69
683	31	37	22	16	75

- 100.....56
- 99.....55
- 98.....54 199
- 97.....53
- 96.....52
- 95.....51
- 94.....50
- 93.....49
- 92.....48
- 91.....47
- 90.....46
- 89.....45
- 88.....44
- 87.....43
- 86.....42
- 85.....41
- 84.....40
- 83 251.....39
- 82.....38
- 81.....37
- 80.....36
- 79.....35
- 78.....34
- 77.....33
- 76 ³⁶/₁₆.....32
- 75 ³⁷/₁₆.....31
- 74.....30
- 73.....29
- 72 681.....28
- 71.....27
- 70.....26
- 69 256.....25
- 68.....
- 67.....
- 66.....
- 65.....
- 64.....
- 63.....
- 62.....
- 61.....
- 60.....
- 59.....
- 58.....
- 57.....

PLACINGS	
1 ST	251
2 ND	683
3 RD	141
4 TH	681
5 TH	256
6 TH	199

SHOW AWSLEY NATIONAL SHOW DATE 24/1/18
 JUDGE NAME (Capitals) ADAM COCK
 JUDGE (Signed) Z J Marden

SSADL SHOWING SCORE SHEET

CLASS & CLASS NUMBER **237** For recording animals NUMBER against MARK

NOTE; If on equal marks it is the **EQUINE AGE (Out of 20)** TO TAKE PRECEDENCE FOLLOWED BY THE **WAY OF GOING MARK (Out of 50)** FOLLOWED BY **CONDITITION MARK (Out of (30))**

PONY/HORSE		Presentation Manners Way of Going Movement <u>Out of 50</u>	Manners Condition Type Breed <u>Out of 30</u>	Mark for Equine Age Suppleness of Animal <u>Out of 20</u>	TOTAL MARK
NO.	AGE				
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100.....	56
99	55.....
98.....	54.....
97.....	53.....
96.....	52.....
95.....	51.....
94.....	50.....
93.....	49.....
92.....	48.....
91.....	47.....
90.....	46.....
89.....	45.....
88.....	44.....
87.....	43.....
86.....	42.....
85.....	41.....
84.....	40.....
83.....	39.....
82.....	38.....
81.....	37.....
80.....	36.....
79.....	35.....
78.....	34.....
77.....	33.....
76.....	32.....
75.....	31.....
74.....	30.....
73.....	29.....
72.....	28.....
71.....	27.....
70.....	26.....
69.....	25.....
68.....
67.....
66.....
65.....
64.....
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62.....
61.....
60.....
59.....
58.....
57.....

PLACINGS	
1ST	
2ND	
3RD	
4TH	
5TH	
6TH	

SHOW..... DATE.....

JUDGE NAME (Capitals)..... *J. D. Smith*

JUDGE (Signed)..... *K. J. Mansel*